

Attorney Docket No. 65446-0082

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE ~~3~~

In re application of: Paul T. Ryan, et al.

Serial No.: To be Assigned Group Art Unit:

Filed: Herewith Examiner: To Be Assigned

For: AN AUTOMATED SYSTEM FOR EXCISING PROTEINS FROM  
TWO-DIMENSIONAL ELECTROPHORESIS GELS

Box PCT  
Commissioner for Patents  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

Applicant submits this statement in accordance with its duty of disclosure under 37 CFR 1.56 and 1.97-1.98. This statement is filed in accordance with 37 CFR 1.97(b)(2).

Copies of the references together with a listing on form PTO 1449 are submitted herewith. Applicant respectfully solicits the Examiner's consideration of the cited references and entry thereof into the record of this application.

No fees are believed due. However, any necessary fees associated with this communication may be charged to Deposit Account 18-0013 in the name of Rader, Fishman & Grauer PLLC.

Date: August 13, 2001

Reg. No. 41,882  
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**SIGNATURE OF PRACTITIONER**

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532 Rec'd PCT/PTO 13 AUG 2001  
09/913425

Attorney Docket No. 65730-0003

CERTIFICATE OF MAILING

I hereby certify that the enclosed Information Disclosure Statement is being deposited with the United States Postal Service as **Express Mail, No. EL781400685US**, in an envelope addressed to Box PCT, Commissioner for Patents, Washington, D.C. 20231, on this 13th day of August, 2001.

Wendy Balabon  
Wendy Balabon

R0121381

<p>FORM PTO-1449      U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE</p> <p>Information Disclosure Statement by Applicant (Use several sheets if necessary)</p>	<p>ATTY. DOCKET NO. 65446-0082</p>	<p>SERIAL NO. To Be Assigned</p>
<p><b>APPLICANT</b> Paul Thomas Ryan, et al.</p>		
<p><b>FILING DATE</b> Herewith</p>	<p><b>GROUP ART UNIT</b> To be Assigned</p>	

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

## OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

(including Author, Title, Date, Permanent Page#, etc.)

**Examiner** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

**Examiner:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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